

## Greenfield High School Student Bulletin



**Friday, April 23, 2021**

**Schedule:** Block Day 2 Hours 3:10 P.M. to 3:15 P.M.




### **Red Carpet Event brought to you by ASB**

ASB cordially invites the Class of 2021 to a red-carpet event May 29, 2021, at the Student Union. The cost of prom is \$50 per GHS Student. Due to COVID guidelines, the number of tickets is limited, therefore, only singles tickets will be available for purchase starting Monday April 26<sup>th</sup> through May 13<sup>th</sup>.

If you purchased your prom ticket for 2020, those funds will be applied to this year's prom ticket. Tickets can be purchase with Mrs. Cortes Mondays and Thursdays in Room 206 during office hours (1:30pm- 2:25pm).

### **Counselor Announcements for Seniors**

Seniors, please check the Counseling Team, your school email and Remind frequently for important dates and deadlines!

 HARTNELL COLLEGE	<h1>PANTHER PLEDGE</h1>
	<h2>Student Checklist</h2>
<b>Application</b> for Admissions – <a href="http://www.hartnell.edu">www.hartnell.edu</a>	
Set up <b>PAWS</b> Student Portal	
Set up <b>Hartnell email</b> "@student.hartnell.edu"	
Online <b>Orientation</b> for New Students	
<b>Placement</b> Tool for English and Math	
Make <b>Panther Pledge</b> ( <a href="http://hartnell.edu/pantherprep">hartnell.edu/pantherprep</a> )	
<b>Counseling</b> Appointment for Education Plan	
Register for Classes April 30 <sup>th</sup> (Dual Enrollment students April 23 <sup>rd</sup> )	
	<p>For the Panther Pledge visit:  <a href="http://www.hartnell.edu/pantherprep">www.hartnell.edu/pantherprep</a></p> <p>For Counseling 831-755-6820</p>

PANTHER STEPS SATURDAYS



HAVEN'T COMPLETED THE STEPS?

**Still need an Education Plan?**  
 Join us for assistance to complete missing steps  
 & pledge the same day! Support will be available:  
 Saturday April 17th, 24th and May 1st  
 9am-4pm via Zoom:  
<https://cccconfer.zoom.us/j/99547217458>

PLACEMENT, PAWS, PLEDGE  
 COUNSELING, FINANCIAL AID

Questions?  
[collegepathways@hartnell.edu](mailto:collegepathways@hartnell.edu)

### Counselor Announcements

This notice is to inform you (students) of your course requests for the coming school year. Please follow the steps below to review the courses and to make sure it is acceptable to student and parent /guardian. If you would like to make any changes schedule an appointment with your counselor. Click the link below to schedule a meeting with your counselor. <https://bit.ly/ghscounselingappt>

Please note that this is only a proposed list of classes, electives are not guaranteed and subject to change All course change requests must be made by **May 3, 2021**. Please be aware that core classes might change depending on 2nd semester grades and teacher recommendations.

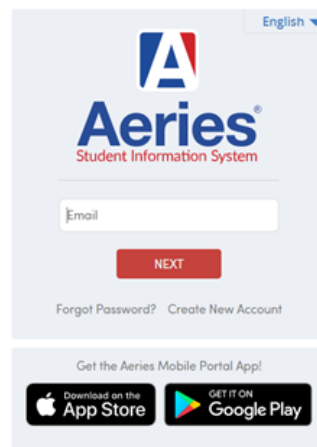
If you are enrolled in an Honors or AP class(es) you will receive a separate email with important steps to follow. This will include a mandatory online orientation and instructions on how to access your summer assignments.

We are looking forward working together to create a rewarding educational experience for you. If you have any questions, please contact your counseling department.

## How to View Course Requests in the Student Portal

1. Log in to your student portal

South Monterey County Joint Union High School District



2. Click on Classes > Course Requests

Per	Course	Teacher	Room
1	Eng 2	Vilagomez, Mar	606
2	PE-2	Bravo, Ryan	GYM
3	Spanish 1	Torres-Perez, Alma	609
4	World History	Golston, Caleb	601
5	Ag Mechanics 2	Villasenor, Daniel	305
6	Biology	Garcia, Gonzalo	106
7	Math 2	Lopez, Tobias	401

3. You will see your classes scheduled for 2021-2022 under Course Title

Course Request	Term View	Term and Day of Week View
	Crs ID	Course Title
	12105	Math 3
	12137	Eng 3
	12146	Ag Mechanics 3
	12207	Spanish 2
	12607	Chemistry
	12709	US History
	12820	Graphic Design

### **Student Support Services TRIO Program Information**

Hey seniors! Are you attending Hartnell College this upcoming Fall Semester? If so, begin early into applying to programs that can help you throughout your college pathway. By clicking on the link, you will find more detailed information for the TRIO Program.

[https://www.greenfieldhs.org/apps/pages/index.jsp?uREC\\_ID=196253&type=d&pREC\\_ID=2159930](https://www.greenfieldhs.org/apps/pages/index.jsp?uREC_ID=196253&type=d&pREC_ID=2159930)

### **Hartnell College Virtual Front Desk**

Have questions? Want more info? Visit our Virtual Front Desk! Hours:  
Monday - Friday, 1:00 - 5:00pm

### **Class of 2021**

Hey class of 2021. As we are approaching then end of the school year, there are a lot of things going on for your class. Please be sure to check out the class

team "Class of 2021". You should be in that team. Surveys are being sent out and class meetings also take place here. Go class of 2021.

### Cap & Gown Orders

Attention Seniors **May 1st** is the final deadline to order your cap and gown.

Please visit to order at <http://www.nrpnorcal.com>.

### Math Festival



**Monterey County Math Festival**  
*A fun, virtual mathematical event for students grades 6-12 in Monterey County!*

**What is a Math Festival?**  
A math festival is a fun, inclusive, and non-competitive event for Monterey County students in grades 6 - 12. Students will dive into different activities at different (virtual) tables. Students choose what activities they want to engage in and then work collaboratively on the tasks with a facilitator. We are modeling this after Julia Robinson Math Festivals.

**Will this be in person?**  
We will be hosting this event virtually! Your registered student will receive an email with the information to join a few days before the event.

**How do students register?**  
Contact your teacher or principal to support the registration process. Registration is open now. The deadline to register is April 23, 2021.

**Is there a limit to how many students can register?**  
Since this is not a competition, any student in Grades 6-12 from Monterey County can register! Our limitation will be based on how many teacher volunteers we have. We will be initially capping our registration at 100 students.

**Event Information**

**Date:** May 8, 2021

**Time:** 9:30 AM - 11:00 AM

[bit.ly/2021mathfest](http://bit.ly/2021mathfest)

**Free Giveaways!**

Early Bird Drawing! Teachers who register students before 4/3/21 and volunteer to facilitate will be entered into a drawing for a free giveaway!

All students who participate on May 8th are eligible to receive a gift courtesy of HCOE Math Festival Team

**Contact:** Denise Green [dgreen@montereycoe.org](mailto:dgreen@montereycoe.org)  
**Contact:** Norma Esparza [nesparza@montereycoe.org](mailto:nesparza@montereycoe.org)

### Yearbook

Do you have photos of your Quarantine experience? Share them with Yearbook, we're desperate for photos to document this year. Because of the stay-at-home order and social distancing, we want photos of your holiday celebrations, quarantine setup, or just any photos that show us how you're surviving this crazy year. Submit photos here through MS Forms:

[bit.ly/b Bruinscheckin](https://bit.ly/b Bruinscheckin) OR you can directly upload them to a TreeRing Photo folder here: [bit.ly/ghsTRQCI](https://bit.ly/ghsTRQCI)

Speaking of Yearbooks, want to order and customize your own yearbook? <https://tr5.treering.com/create-account/1015963251802873> and set up your TreeRing yearbook account to purchase, customize, and track the yearbook progress: [bit.ly/ghsyrbkstore](https://bit.ly/ghsyrbkstore)

Any questions? Email us at [ghsyrbk2021@smcjuhsd.org](mailto:ghsyrbk2021@smcjuhsd.org) or follow us on IG [@ghsyrbk2021](https://www.instagram.com/ghsyrbk2021)

### ***Athletic Department***

Calling All Softball Players, Calling All Softball Players . . . and anyone interested in playing on our Greenfield High School Girls' Softball Team. The 2021 season is fast approaching, and we will start our season in April with play through May. We are currently looking to complete our team. All Bruins who have the desire and eligibility are welcome to tryout. For more information, visit the Athletics section of our school website or contact Athletic Director, Mr.

Radcliff. So come out, try out, and be a part of our Bruin Team.

[https://www.greenfieldhs.org/apps/bbmessages/show\\_bbm.jsp?REC\\_ID=132903](https://www.greenfieldhs.org/apps/bbmessages/show_bbm.jsp?REC_ID=132903)

### **Pueblo Scholarship**





**PUEBLO SCHOLARSHIP**

**2 Scholarships Available**

- 1 for High School Seniors
- 1 for Community College Students

**Amount: \$500 each**

**Eligibility**

**HIGH SCHOOL:**

- Be a current senior at Greenfield High School
- Plan of pursuing Higher Education (Community College, CSU, UC, Private University, Technical/Vocational Program)
- **NO GPA** requirement
- **NO LETTER OF RECOMMENDATION** required
- Two 250 word responses

**COMMUNITY COLLEGE:**

- Must be a current undergraduate student at a local community college in Monterey County who:
  - Will continue to be enrolled as a full-time community college student during the fall quarter/semester of the 2021/2022 academic year
- OR**
- Must be a soon-to-be community college graduate from a local community college in Monterey County who:
  - Will complete their last classes of community college during the 2021 Spring or Summer quarter/semester **and**;
  - Will transfer to and attend a four-year college for the 2021/2022 academic year (*\*four-year college does not have to be in Monterey County*)
- Copy of your resume
- One Letter of Recommendation (high school teacher, advisor, university faculty, job/club/program supervisor, community leader or other appropriate professional)
- Two 250 word responses

**COMMUNITY COLLEGE:**  
[HTTPS://TINYURL.COM/CCSCHOLARSHIPPUEBLO](https://tinyurl.com/ccscholarshippueblo)  
**HIGH SCHOOL:**  
[HTTPS://TINYURL.COM/HSSSCHOLARSHIPPUEBLO](https://tinyurl.com/hssscholarshippueblo)

**TRIO Scholarship**

2021 WESTOP CENCAL  
CHAPTER SCHOLARSHIP

**TRIO**

**APPLY NOW**

STEP 1



**Students Scan here**

HTTPS://FORMS.GLE/SODPV8X  
KGUKKVHFDA

STEP 2



**Recommenders Scan here**

HTTPS://FORMS.GLE/8DIO6MMSWF  
YK57MQ8



**SCHOLARSHIPS DUE  
MAY 7, 2021**

FOR MORE INFORMATION CONTACT  
ROBERTO.MARISCAL@FRESNOCITYCOLLEGE.EDU  
JOHN.YANG@FRESNOCITYCOLLEGE.EDU

**WESTOP CenCal Scholarship**



Please use the following links below to apply for the 2020-2021  
WESTOP CenCal Scholarship:

Step 1 link (for students/applicants): <https://forms.gle/5cbXoiXWzM45LBEQ9>

Step 2 link (for recommenders): <https://forms.gle/MgcCUBtmJgtSxXnR8>

**Students/applicants link: <https://forms.gle/5cbXoiXWzM45LBEQ9>**

**Recommender's link: <https://forms.gle/MgcCUBtmJgtSxXnR8>**

**ETS (Educational Talent Search)**



ETS is still accepting students to become part of the program, for more information you may send a message through TEAMS to Carolina Sordia. Here is the online link to fill out an online application.

<https://csumb-ts.mylacai.com/apply.php>

### **ETS Workshops**

**What I Wish I Knew:  
Balancing Your Workload**

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 **April 29th, 2021  
3:30 PM**



Scan code 

**RSVP to Join Us!**  
Or Click the [Link](#)

EDUCATIONAL TALENT SEARCH

# HARTNELL SUMMER CLASSES



*Get college credit with a Six-week ONLINE summer courses!*

**COURSES OFFERED:**

- Astronomy
- Public Speaking
- Women's History
- Trigonometry  
*(11th grade Only)*

**ETS WILL OFFER SUPPORT:**

- Academically
- Tutoring  
and
- Much More!

*Sign up Now!  
Scan QR Code*

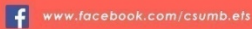


SCAN ME

*Click link:  
<https://tinyurl.com/pe69s324>  
Space is Limited!*



*For more information please email us at [ets@csumb.edu](mailto:ets@csumb.edu)*



BÚSQUEDA DE TALENTO EDUCATIVO (ETS)

# CLASES De VERANO HARTNELL



¡Obtenga crédito universitario con cursos de verano EN LÍNEA de seis semanas!

**CURSOS OFRECIDOS:**

- Astronomía
- Hablar En Público
- Historia De La Mujer
- Trigonometría (11<sup>o</sup> grado solamente)

**ETS OFRECERÁ SOPORTE:**

- Académicamente
- Tutoría
- y
- ¡Mucho Más!

¡Regístrate ahora!  
Escanear código QR



SCAN ME

Haga clic en el enlace:  
<https://tinyurl.com/pe69s324>  
¡El espacio es limitado!



Para obtener más información,  
envíenos un correo electrónico a [ets@csumb.edu](mailto:ets@csumb.edu)



@csumb\_ets



[www.facebook.com/csumb.ets](http://www.facebook.com/csumb.ets)



<https://csumb.edu/talent>

**Greenfield Recreation Department**

Greenfield Recreation Department Presents

El Departamento de Recreación de Greenfield presenta



# FOOTBALL LEAGUE

PRACTICE WILL BE HELD AT PATRIOT PARK. WEDNESDAYS AND FRIDAYS

START DATE: FRIDAY, APRIL 30TH.

REGISTRATION FEE: \$45  
AGES: FROM 5 TO 12  
REGISTRATION DEADLINE: APRIL 26TH  
ATHLETES WILL RECEIVE: JERSEY AND A SET OF FLAGS

TO VOLUNTEER OR REGISTER PLEASE CONTACT:  
ADAM BARSENAS JR  
(831)277-0145  
ABARSENAS@CI.GREENFIELD.CA.US  
OR

VISIT US AT THE COMMUNITY CENTER AT  
PATRIOT PARK  
MONDAY - FRIDAY  
8AM - 5PM

# LIGA DE FÚTBOL AMERICANO DE BANDERA

LOS ENTRENAMIENTOS SE LLEVARÁN A CABO EN EL PARQUE PATRIOTA. LUNES Y JUEVES.

FECHA DE INICIO: LUNES, 30 DE ABRIL.

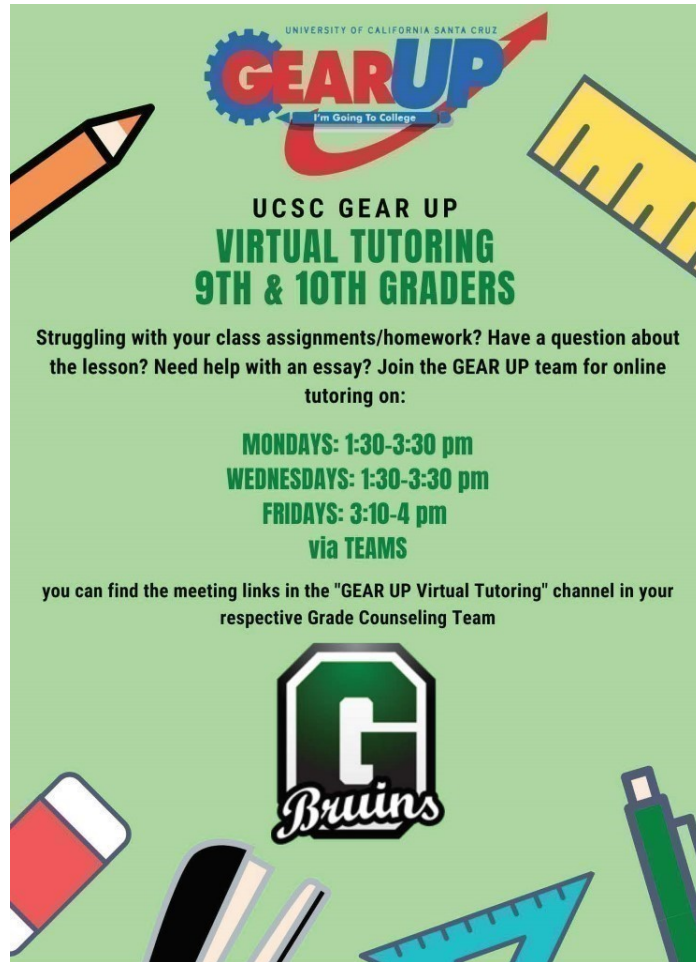
COSTO DE INSCRIPCIÓN: \$45  
EIDADES: DE 5 A 12 AÑOS  
FECHA LÍMITE DE INSCRIPCIÓN: 26 DE ABRIL  
LOS PARTICIPANTES RECIBIRÁN: UNA CAMISETA Y UN PAR DE BANDERAS

PARA SER VOLUNTARIO O INSCRIBIRSE, POR FAVOR, PÓNGASE EN CONTACTO CON JESUS PEREZ  
(831)236-1230  
O

VISÍTENOS EN EL CENTRO COMUNITARIO DE PATRIOT PARK  
LUNES - VIERNES  
8AM - 5PM



**GEAR UP Virtual Tutoring Hours**



**One more thing Bruins please remember the PBIS 3 Ps = Prompt, Productive, and Polite!**

**26 Days left until Summer Break!**

*These are our announcements for today. **Be excellent, kind, and thoughtful** . . .  
Go Bruins!!!!*

